

# Hawaiian Church Chronicle

Devoted to the Interests of Church Work in Hawaii  
*The Diocesan Paper*

VOL. XXIV

HONOLULU, T. H., APRIL-MAY 1928.

No. 4.

## Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle

Entered at the Post Office at Honolulu, Hawaii as Second-class  
Matter

The REV. ELMER S. FREEMAN, 1103 10th Ave. . . . . Editor  
HERMAN V. VON HOLT, 97 Merchant St. . . . . Business Manager

THE HAWAIIAN CHURCH CHRONICLE is published nine  
times a year. Subscription price: \$1 per year; single copies 10 cents.  
Remittances, orders for advertising space, or other business commu-  
nications should be sent to the Business Manager, 97 Merchant Street,  
Honolulu, T. H.

## THE VALUE OF THE CHURCH

Souls who live a heroic spiritual life **within**  
great religious traditions and institutions at-  
tain to a rare volume and vividness of spiritual  
insight, conviction, and reality seldom within  
reach of the contemplative, however ardent,  
who walk by themselves.

—Baron von Hugel

## CONVOCATION PROGRAM

Order of services and meetings of the Twenty-Sixth Annual Convocation of the Missionary District of Honolulu, St. Andrew's Cathedral, 1928:

### Saturday, April 28

11 a. m. Holy Communion. Celebrant, the Bishop. Epistoler, Rev. W. Ashe-Everest. Gospeller, the Rev. D. D. Wallace.

2 p. m. Meeting of the Convocation in Davies Memorial Hall for organization and the transaction of business.

### April 29th, 3rd. Sunday after Easter

7 a. m. Holy Communion. Celebrant, the Rev. H. A. Willey. Epistoler, the Rev. T. R. Hinckley. Gospeller, the Rev. W. A. MacClean.

9:15 a. m. Hawaiian Congregation Service. Preacher, the Rev. T. B. McClement.

11 a. m. Holy Communion. Celebrant, the Rev. Canon William Ault. Epistoler, Rev. J. L. Martin. Gospeller, the Rev. James F. Kieb. The Bishop will deliver his annual address. This is a session of Convocation; all of the clergy, delegates and people are expected to be present.

3:30 p. m. Annual meeting of the Young People's Church Service League. Supper will be served at 6 p. m.

7:30 p. m. United Missionary Service with united choirs. Addresses by the Rev. Elmer S. Freeman, and the Rev. James Walker.

### Monday, April 30th

At 4:30 p. m. an Opera Recital will be given by Mrs. Robbins B. Anderson at "Niniko," the residence of Mr. and Mrs. F. J. Lowrey. A cordial invitation is extended to all clergy and wives, all officers and delegates to Convocation, all members of the Woman's Auxiliary, and all teachers and Mission

workers. Automobiles will be at the Cathedral at 3:45 to take guests to Niniko.

### Tuesday, May 1st

9:30 a. m. Corporate Communion of the District Branch of the Woman's Auxiliary to the National Council. Celebrant, the Bishop. Epistoler, the Rev. F. N. Cockcroft. Gospeller, the Rev. W. Ashe-Everest. Preacher, the Rev. H. A. Willey.

At the close of the service, the delegates will proceed to Davies Memorial Hall for organization and business.

12:30 p. m. Adjournment to the Y. W. C. A. for lunch, to which everyone is invited.

1:30 p. m. Reassemble for business. Speakers: the Rev. D. R. Ottmann, and the Rev. J. L. Martin. Tea will be served at 4 p. m. by the Young Woman's Cathedral Club.

### Wednesday, May 2nd

7 a. m. Corporate Communion of the Clergy of the District. Celebrant, the Bishop. Epistoler, the Rev. J. L. Doty. Gospeller, the Rev. J. Burt Webster. Breakfast and conference of the Clergy of the Missionary District at the Bishop's House.

---

A new piece of English-speaking work is probably about to be opened in Mexico. On a recent trip to Vera Cruz Archdeacon Watson secured ten signatures to a "solicitude" asking for English services at that port. Bishop Creighton filed the request with the Mexican Government and was assured that there would be no objection and that he would receive permission within a week. Archdeacon Watson will go down from time to time for occasional services. from on High."

## THEODORE ROOSEVELT'S NINE REASONS FOR GOING TO CHURCH

1. In this actual world, a churchless community where men have abandoned and scoffed at or ignored their religious needs is a community on a rapid down grade.

2. Church work and church attendance mean the cultivation of the habit of feeling some responsibility for others.

3. There are enough holidays for most of us. Sundays differ from other holidays in the fact that there are fifty-two of them every year—therefore on Sundays go to church.

4. Yes, I know all the excuses. I know that one can worship the Creator in a grove of trees, or by a running brook, or in a man's own house just as well as in a church. But I also know as a matter of cold fact the average man does not thus worship.

5. He may not hear a good sermon at church. He will hear a sermon by a good man who, with his good wife, is engaged all the week in making hard lives a little easier.

6. He will listen to and take part in reading some beautiful passages from the Bible. And if he is not familiar with the Bible, he has suffered a loss.

7. He will take part in singing some good hymns.

8. He will meet and nod or speak to good, quiet neighbors. He will come away feeling a little more charitably toward all the world, even toward those excessively foolish young men who regard church-going as a soft performance.

9. I advocate a man's joining in church work for the sake of showing his faith by his works.

## THE EDITORIAL "WE" Our Share

Not long ago, in a personal conversation, the object of which on our part was to secure the volunteer services of a certain person for a piece of work for the Church, we received this reply, "No, I won't do it. I directed the choir, taught Sunday School, and served on the Vestry when I was younger, and I've done my share. Let somebody else do it now." On another occasion, we were gently suggesting to the mother of four charming children that she could set them a useful example, as well as building up her own spiritual life, by more regular Church attendance. The good lady's answer was, "When I was in ..... School, they used to make us go to Church twice a day for all the years I was there, and I got enough Church to last me the rest of my life. I've done my share."

These two remarks are more or less typical of the attitude which, we suspect, every parish clergyman meets more frequently than he likes to remember. It leads us to ask whether, perhaps, there is such a thing as having fulfilled one's Christian duty by rendering service to the Church over a fixed period, or "acquiring merit" sufficient to last the remainder of one's life by the regular practice of worship during a certain number of years. We were once told that in the work of solicitation for a certain community welfare project, no business man was ever asked to serve more than five consecutive years, after which he rested on his oars or his laurels, his share done, and let others take up the burden. Is the work of the Church to be placed, perchance, in the same category?

As Bernard Iddings Bell points out in a recent article, the professed Christian is morally obligated to live by a

standard totally different from that with which the worldly man may well be content, because for the Christian, life has a radically different, an infinitely higher aim and purpose. For the ordinary man, ordinary standards may suffice, for his objective is such that the exercise of an ordinary morality and ethic will attain it. He may do that certain section of the work of the world which lies immediately to his hand, and can be accomplished with a minimum output of effort, and when that is done he may say, "I've done my share; let someone else do it now."

But the Christian can permit himself to be confined by no such standard. "What do ye MORE than others?" is his motto and his challenge; and the "stature of a full-grown man, the measure of the stature of the fulness of Christ" his objective. Hence his "share" of the Christian task is limited only by the length of his life, the breadth of his fullest abilities, and the depth of his spiritual relationship with Christ.

#### BOOKS ADDED TO SUNDAY SCHOOL LOAN LIBRARY

The following books have been sent from New York by the Department of Religious Education to be added to the Sunday School Loan Library maintained by the local Board of Religious Education.

Through the Church Door (1 copy), The Good Shepherd (5 copies), Joseph the Dreamer (5 copies), David the Shepherd Boy (5 copies), The Child Jesus (5 copies), Our Saviour's Childhood (5 copies), Standard Bible Story Reader (1 copy).

These books are useful as supplementary teaching material for Sunday School, or for text books for summer Sunday School study groups.

#### WOMAN'S AUXILIARY NOTES

The April meeting of the executive committee was held at St. Mark's Mission, Kapahulu, the Holy Communion being celebrated in the little chapel by Fr. Ottmann, who later showed the women about the grounds and buildings of the mission. The business meeting was held in Mrs. Black's living room.

Thanks to the interest and efforts of Mrs. Harrison \$215.00 has been raised toward the support of a leper at the mission at Kusatsu, Japan.

It is with the greatest sorrow that we have received word of the serious illness of Miss Emily Tillotson, education secretary of the national Auxiliary. She did so much to help and inspire us when she was with us just a year ago.

On Monday, April 23, the Auxiliary held a quiet morning in the Cathedral, beginning with a celebration of the Holy Communion, followed by breakfast. Meditations and prayers were led by Canon Ault, and intercessions held at noon for those sick or in need. The retreat was especially planned to bring help to the Auxiliary before entering upon the more strenuous week of Convocation.

On Monday, April 30th, the Bishop dedicated at Iolani Chapel the new altar furnishings presented to the school by the Auxiliary.

At 4:30 p. m. of that same day, as an informal part of the Convocation program, Mrs. Robbins Anderson repeated one of her opera recitals at "Niniko," the home of Mrs. F. J. Lowry. The clergy and their wives, mission workers, and all delegates to Convocation, as well as many members of the Woman's Auxiliary, were present.

As Auxiliary Day at Convocation falls on May 1st, "Lei Day," the meeting should present a very festive ap-

(Continued on Page 12)

## LENT AND EASTER NEWS IN THE PARISHES

### ST. ANDREW'S CATHEDRAL HAWAIIAN CONGREGATION

On Palm Sunday at the 9:30 service Bishop LaMothe administered the Apostolic Rite of The Laying on of Hands in Confirmation. The class numbered 8. Of these 4 were of the Hawaiian Congregation, 2 of S. Mark's Mission and 2 of S. Peter's Chinese Congregation, prepared and presented by the Rev. D. R. Ottmann. In the class were not only members of the Episcopal Church but former members of the Roman Communion and the Congregational denomination. The sermon was most helpful and the service was exceptionally well attended.

#### Young People's Service League

All during Lent, the Young People's Service Leagues of both the Cathedral Hawaiian Congregation and S. Mark's Mission pledged themselves to attend the evening services and did so unfalteringly. The Hawaiian group also attended the morning services with splendidly loyal spirit. It was a real help. Regular services of these Leagues in their respective places of worship will continue during the coming summer months.

### SAINT MARK'S MISSION

S. Mark's Mission, being now a duly organized mission of the Church, has for its missionary committee the following devout and consecrated members:

Mr. David Yap, Warden; Miss Angelica Reese, Secretary and Treasurer; Margaret Fujita, Mrs. Samuel Chun, Moses Ome, committee members.

Delegates to Convocation are Mr. David Yap and Miss Margaret Fujita; with Miss Rose Yap and Miss Harriet Kuwamoto as alternates.

**A Signal Girl Scout Honor**

Of the exceedingly small number of girls ever recommended for Eagle Scouts, having satisfactorily completed their tests and having received proper recommendation; S. Mark's Mission is proud to name three—Miss Rose Yap, Miss Margaret Fujita and Miss Harriet Kuwamoto. The last named is a member of Saint Mary's Scouts but a communicant of S. Mark's. This is a coveted honor requiring stamina and hard work. We greet you, good friends, and are justly proud of your achievement!

#### Chapel Renovated

The hope of many years of the Priest-in-charge of this Mission in regard to the Chapel has, at last, been brought to pass. Where once a most unattractive building stood—a building without a pane of glass in it, paint only on the ceiling, a single wall with the rafters showing; we now have a very pretty Chapel, all tongue and groove inside, neatly painted inside and out, attractive windows, a lovely chancel and an attractive and Churchly Sanctuary. This is largely due to the Alexander Liholiho Men's Club of the Hawaiian Congregation, S. Mark's Young People's Service Club along with the Priest. The Men's Club gave around \$300.00 and much labor, after office hours. The young people of the Mission and the Priest also labored. Father and Mrs. Kieb made and placed the exquisite dossal, for which we are most grateful. Mrs. Black and Miss Sutherland aided in many ways, not the least of which was to have a fine lunch for those who worked into rather late hours of the night. Because all have worked as well as given, we love the Mission the more. Surely all who worship in it

(Continued on Page 8)

## KOHALA DISTRICT, HAWAII

This year, at the special Lenten services, sermon ideas were taken from Miss Armine von Tempski's books "Hula" and "Dust." The services have been better than in other years, and the Holy Season observed more. There is still much to be desired, but it is pleasing to note fewer house-parties.

Easter services were well attended. My Easter Day included visiting Makapala, Kohala, and Kamuela; conducting four services and fixing two punctures. Such is a missionary's life!

Lenten offerings, which had already reached a high mark in this parish, were slightly more than last year. We are the only parish in this Islands with four Mission Churches, and I am sure we are the first to pay our apportionment and Convocation expense assesment. We like to pay our outside obligations first, and then concentrate on our own needs. The Lenten offering for St. Paul's Mission, Makapala, was \$112.25; for St. Augustine's, Kohala \$306.25.

St. Augustine's Church was nicely decorated, thanks to Mrs. Treadwell, Mrs. McDougall, Mrs. Sakai, and Miss M. Woods. Even the Churchyard was not forgotten; all the graves being decorated through the efforts of Mrs. Walker, who takes a great interest in its care. This must be of comfort to those living away, who have loved ones buried here. St. James' Mission, Kamuela, was tastefully decorated by Mrs. A. Akina.

The Guild of St. Augustine's has met as usual during Lent, and preparations are now in hand for a sale-of-work on Saturday, April 28th, which it is hoped will be a record one. The Guild responded to the appeal sent by Mrs. Harrison on behalf of the leper work in Japan, receiving thanks for such "prompt action."

## PAAUILO AND PAPAALOA, HAWAII

As usual, Easter Day service at Paapaloa, was of a particularly pleasant and joyous character. The attractive little church was prettily decorated for the occasion with beautiful white flowers and feathery bamboo and evergreens. The weather was delightful, and there was a goodly assemblage of the plantation people, all in happy mood. Old familiar hymns were sung, in which everybody joined heartily. The pastor preached on the Resurrection life, giving a short sketch of the history of the Easter festival, and emphasizing the thought of spiritual resurrection. A considerable number received Communion. The Lenten mite-boxes which had been generally distributed were brought to the service and opened. The contributions were generous.

At Paauilo, the Mission Easter Day exercises were held at 2 p. m. There was a large attendance, and the children sang joyously the Easter hymns. The pastor gave a talk on Easter Day and Springtime, flowers, and eggs, and the things that tell about Easter, and told the story of the Resurrection.- The mite-boxes were presented, and it was found that the children had done remarkably well according to their means. To this was added what they had earned by a sale during Lent. At the end of the service fancy eggs and rabbits were distributed as they departed.

Easter service was held at the Paauilo church in the evening. Though the attendance was not large, the service was peaceful, joyous, and rewarding.

W. A. MacClean.

It is said that in Chinese the word "Gospel" is translated by two words which mean "Message of Happiness From on High."

**EPIPHANY CHURCH, KAIMUKI**

Lent, Holy Week, and Easter were well observed at Epiphany. A Bible Study Class was conducted weekly during Lent, meeting at private homes, with the book of Genesis the subject of discussion.

The Maundy Thursday evening celebration of the Holy Communion, now a well-established tradition at Epiphany, was better attended than ever before, as was also the Good Friday Three Hours', despite inclement weather on the latter day. The Rector gave the meditations on the Seven Words, and was assisted by the Rev. T. R. Hinckley, who read the prayers.

A record number of people—80, made their communion on Easter Day this year. The Sunday School was well represented at the Cathedral Children's service, though the Lenten Mite-box offering was somewhat less than in 1927. This, however, will be made up in other ways, for Epiphany always meets its missionary apportionment.

Confirmation classes, junior and senior, have been begun, preparatory to the presentation of a second class for the year on Whitsunday, May 27th.

Epiphany Men, the men's club of the parish, at their annual meeting in March, elected the following to serve as officers for the coming year,—President, Harold C. Hill; Vice-president, Cuthbert Row; Secretary - Treasurer, Robert Frazer. It is a pleasure to be able to announce that the note on the parish automobile has now been met in full, and this obligation therefore discharged.

The Young People's Fellowship cooperated with the other young people of the city in the Lenten meetings on Friday evenings at the Cathedral; and regular meetings are held in the

(Continued on Page 13)

**TRINITY MISSION (JAPANESE)  
HONOLULU**

During Lent we had special services twice in Church and five times in the families of church members. The aim of the family meetings was to emphasize the vital importance of bringing our Lord into our family life. The topic of the prayer was the earthly life of our Lord. Every meeting was blessed by our Lord, and was very devotional and helpful to our daily thought.

For the Lenten offering of the Sunday School, our children worked very hard. Some of them after public school and Japanese school were over, sold ready-made flowers, visiting nearly every house in the Waikiki district, and some of them sold newspapers. They did very well, and it seemed to make them more interested in making money for better and higher purposes. I am always telling them that to work for their mite-boxes is not merely to make money but to make the habit of mind which enjoys doing something good for others.

On Easter Sunday we had the Holy Communion in the early morning and also at 11 o'clock. Both of the services were very well attended,—more than last year.

P. T. Fukao.

"Bonds of Fellowship" is a mimeographed monthly published for advancement of young people's work in the whole Episcopal Church. It is seventy-five cents a year, obtainable from the editor, Mr. Frank Pillsbury, 2544 Twenty-fourth Avenue, San Francisco. There are three associate editors and a "Chef d'Humeur." As the paper is intended to represent the Young People's Fellowships, Leagues, Societies, etc., throughout the country, it is gradually to acquire a larger associate staff, gathering new ideas and experiences.

**CHRIST CHURCH, KONA, HAWAII**

Easter Day in Kona was bright and full of sunshine. The little Church was very tastefully decorated; masses of beautiful lilies and other flowers brightened the festoons of green which were arranged around the rood-screen, the windows and the walls. The choir, under the direction of Mr. H. L. Larsgaard, with Mrs. M. Trooen at the organ, was assisted by several members of the faculty of Kona-waena School who had been faithfully practising for some time past, and did much to add to the beauty and brightness of the Easter service. The anthem was "They Have Taken Away My Lord"; and the sermon from the text "O Death, where is thy sting." The Church was well filled, although quite a number of our communicants were away from home.

The children's service was held at 10 o'clock, when they brought their mite-box offering which, I am thankful to say, makes a record offering for the children from Christ Church and St. John's, Kona. The Good Friday service was also well attended.

D. D. Wallace.

**(Continued from Page 5)**

will be uplifted with the sacred beauty which now is ours.

The sanctuary is to be dedicated to the memory of Mr. J. Clarence King, father of Mrs. D. R. Ottmann.

**A Time-Honored Worker Leaves**

Mrs. C. C. Black, who has labored unceasingly for Saint Mark's Mission for almost a dozen full years, leaves the work to other hands on June 15th of this year. She has been faithful in much and we feel sure all her life will be enriched with blessings which shall accrue as a result of her devotion and labor of love. Mrs. Black has seen the

baptism of literally hundreds, watched many grow into splendid Church boys and girls, has made a host of friends and served her Savior with true devotion. Feeling it best that she retire from this field, she relinquished the work at the end of the school year, at the same time Miss Alice Sutherland, now our kindergarten teacher, resigns to go back to the mainland. Miss Sutherland will return to her home in Washington, while Mrs. Black's plans are not yet fully formulated.

**A Real Loss for the Greater Good**

Two of our most devoted workers, the Misses Rose Yap and Harriet Kuwamoto, expect to leave Honolulu this summer for San Francisco, to enter Saint Luke's hospital to train as nurses.

These two ladies have been of the very backbone of Saint Mark's Mission for years. To express the loss of these devoted and efficient workers in words, is impossible. The only salve to the sting of separation is the fact that they have chosen a profession in which their Christian love and training can be utilized to the utmost.

**A Welcome Note**

Arrangements have just been completed whereby Mrs. Charles Williams will succeed Mrs. Black as Superintendent of the work of Saint Mark's, and Mrs. Arthur Fitzgerald will take up the kindergarten work now handled by Miss Sutherland. This is very fortunate as Mrs. Williams has assisted for a year, heretofore, at this Mission and Mrs. Fitzgerald has been a member of the Mission for many years, and has had considerable experience as kindergarten teacher at the Castle Free Kindergarten. Both of these ladies have already endeared themselves to the hearts of many in the Mission and all feel sure they will accomplish much for their Master in this field.



## PEACE, PERFECT PEACE

By Rev. F. N. Cullen

The voice of our dear Lord is always in the world. But only those hear it whose ears are no longer receptive to the sounds that affect their personal life,—or the life of their personality. Always remember this, that the illusion of personality is strengthened by selfishness, and separates us from the life divine, for the Life within, that greater Life which is one with all life, to which the ears are as the outer gateway, must be an unshaken place of peace in itself, which no person can disturb. This is the peace which is spoken of in Scripture as the peace which passeth all understanding. Do we realize what that means—what it is? To so many Christians this wonderful truth and fact mean nothing but mere platitudes, abstractions, words, words.

"Think of thy Master,  
Thy love so increase;  
Think of His care  
And thou hast His peace;  
And so thou wilt find  
As thou thinkest on Him,  
That Love in thy heart  
Is the Christ that's within."

As the eyes are the windows of the soul, and the ears its gateways and doors, and through them comes into our consciousness all this heterogeneous knowledge of this world's confusion, those who would develop the Christ within, and ripen into the types of men and women that our Blessed Lord envisioned, must realize that they are essentially divine, and that tho' they are in this world yet are they not of it. These will grow to become true disciples of the Lord, and will be privileged to follow Him into that realm of peace, here and now, while their souls are yet clothed with mortality, and while they yet stand in the midst of all the dis-

## IOLANI NOTES

This year the spring vacation was changed to the week after Easter instead of Holy Week as formerly. This gives an opportunity for greater religious activities. An address was given each morning at chapel service. These addresses were helpful to us all.

The Lenten Offering was thirty-five dollars larger than last year, it being \$174.05. Individuals from the student body made larger contributions than ever before. One young man who was particularly grateful gave six dollars because having been arrested for violation of the traffic ordinance the sheriff turned the matter over to the principal for discipline. He thought that he at least escaped a five dollar fine so placed it in the Easter offering. Six boys earned their Lenten money by catching mon-goose. They received ten cents each and caught over sixty.

Miss Jeanne Hyde, who taught English in the High School department in 1924-25 returned to Iolani April 10th, to fill the vacancy caused by the resignation of Miss Winona Lawton. It is a great pleasure to have Miss Hyde back again, as her work was highly appreciated.

The work on the school athletic field has been under way for some weeks. A contract was let for taking down the trees and it hoped that before long the contracts for taking out the rocks and plowing the field will be under way. This athletic field will mean a great deal to the school, as those who play baseball are now obliged to practice in a public park.

(Continued on Page 10)

tracting vibrations and kaleidoscopic movements of human life. What price are you willing to pay for this peace?

## THE ADVENTURE OF PRAYER

Prayer is being with God.

You can't choose at all about it, except just in choosing to be with Him.

Perhaps He will take you up on the mountain with Him.

Perhaps He will take you into the night with Him, or into the mist where you will not be able to see Him.

Perhaps you will be with Him in pain, or in exaltation, or in happiness, or in tiredness.

He just says: "Come to Me;" and you say: "I will," or "I will not."

You make no stipulations, that is not your part: you know that He wants you, and you know what kind of wanting that is by the Manger and the Cross.

You know that if you say you will not come He does not leave off wanting you, so you imagine what that means.

You know that if you come to Him He will ask you to help Him about the Kingdom, that He will in the end give you some work for it that no one else can do.

You know that He will bring you into the Fellowship of His friends, and that you will be allowed to bring Him into the Fellowship of your friends.

But of course you will also go with Him before His enemies; and the things that they say about Him will be said about you.

And you will also go among the people who don't care, whom He is trying to arouse to a sense of His Love.

Quite often He and you will be left desolate with the doors locked before you and the people on the other side scornful and amused.

You will find that He will ask you to do things which you can only do if you forget about yourself and the sort of person you thought you were, or He may ask you to face death or complete

shame as He does Himself.

And all the time you will fail Him so often that by and by you will have no self-confidence left, only a growing confidence in Him instead, because He does not fail you.

And prayer must be fearfully difficult, because it isn't easy to be with God, although it is simple.

It means that some things must go, like pride, unkindness, and self-indulgence, and self-importance.

But all the same it is a choice which the best part of you wants, so that the most glorious souls in all the ages do choose the Adventure of Prayer.

The Challenge.

### (Continued from Page 9)

New servants' quarters have been finished and a four-car garage is shortly to be erected. This will complete the necessary building program for the present.

A Junior Traffic Squad consisting of fourteen officers has been appointed at Iolani by Sheriff Gleason. The officers have already been instructed and have reported for duty at Nuuanu and Judd streets. A special lane has been marked off at the upper driveway and the students will get off the street cars at this point instead of at the intersection.

Silver basketballs will be awarded the basketball team by the Student Body Association, as they are the championship team of the Junior High School League. Mr. Julian Judd, the school coach, is to be highly commended for the fine showing he has made in athletics this year.

T. R. H.

Sixty wardens and vestrymen attending a meeting in a western diocese the other day revealed the fact that only four of them subscribed to any Church paper.

## "LIBERTY, PROHIBITION, AND THE HIGHER LIBERTY"\*

By Donald Billam Walker

\* (Editor's note: This oration, by the son of the Rev. James Walker, of Kohala, as delivered by its author, took second prize in the annual Prohibition Oratorical Contest held recently in Honolulu under the auspices of the Anti-Saloon League of Hawaii).

Many prohibitionists assume that because of the adoption of the Eighteenth Amendment and the passage of the Volstead Act, the liquor traffic question is permanently settled. Clearly, facts that are obvious to everyone are against this assumption. Prohibition is a vital and burning question in the minds of many of the men and women of America today, and it is clearly the duty of every citizen, as well as of every prohibitionist, to talk about and boost and defend the prohibition movement at every point. There are opponents of the prohibition movement nearly everywhere, all urging either modification of the Volstead Act or nullification of the Eighteenth Amendment, and one of the chief points on which they base their contentions, and one to which they continually refer is that of "personal liberty." And I invariably wonder whenever I see or hear these words used whether the author or speaker has ever really analyzed the subject to which he is referring. And so it is my intention to try to point out to you the true meaning of "liberty."

Liberty has been rising up through the ages, slowly evolving out of the mists of time. Liberty has been and is the vision glorious, the highest ideal of man.

From the beginning man has always been striving for liberty. We are told that earth's first human inhabitants, Adam and Eve, wanted liberty to eat

of the fruit of the forbidden tree.

Scanning the ages, we see the Israelites, as slaves of the Egyptians, striving for their liberties. We see Moses leading them out of the "House of Bondage," into the desert—pursued by the Egyptians—through the Red Sea, and for forty long years they wandered through the wilderness, in search of the land of liberty—"the land flowing with milk and honey." They endured starvation, drought; they even drank of the bitter waters of Marah. They endured all this for the future, that they and their posterity might have liberty—their highest ideal.

In more modern times, we see the founding of our own country, by those devout men, those rugged Pilgrim Fathers, who with a stern face turned their backs on England and looked West in search of their liberty. They endured hardships of which no man will ever know—Indian attacks, starvation, cold. They suffered all these hardships for the sake of their liberty.

Still later in history, we hear the drums of war rolling—we see the dark clouds of Revolution lowering—Patrick Henry has uttered his immortal words, "Give me liberty, or give me death"—the Fathers of America have issued their Declaration of Independence, and are already fighting for their liberties—Washington and his men are suffering in the depth of winter at Valley Forge.

Out of this conflict Liberty emerged and America stood out as the "Land of Liberty," and proudly, yet humbly, held up to and shed on the groping world, the "Light of Liberty."

But next we see thoughtful men considering: we haven't yet obtained full liberty; we still have a tyrant,—King Alcohol, who hampers our freedom of thought, takes away our liberty of action, and fuddles our minds. If it is in

the name of Liberty that this tyrant remains there must be something wrong somewhere. And it was then that they grasped the secret; it was then that they saw a Higher Liberty, a new liberty outshining the old!

It was then that they realized that the personal liberty of any man ends where it interferes with the personal liberty of others. As never before they realized that the first consideration must not be for the individual, but for society as a whole, and that we should be ready to give up our rights when the well-being of mankind is concerned. And as a result of this there was added to our Constitution the Eighteenth Amendment.

That Eighteenth Amendment does not stand for curtailment of liberty. It stands for greater liberty. It marks the passing of a tyrant. It announces the liberation of thousands from the toils of the tyrant's minions. It is giving men an opportunity to think clearly and to do right. It is Freedom!

But still we hear men talking in terms of "personal liberty," and it is because they have not yet realized the true meaning of liberty, and it is these men that it is our duty to enlighten. As the fathers of the prohibition movement realized, so must they realize, that in law and in civilization the first consideration is not the individual, but society; therefore whatever injures society is not permitted. The greater our civilization the more restricted become our liberties. We may enjoy civic liberty only as we are willing to sacrifice personal liberty.

#### (To be Concluded next Month)

The amount spent within our parishes for current parish expenses, averaged, for the years 1924, 5, and 6, over nineteen million dollars a year.

#### (Continued from Page 4)

pearance. A corporate communion will be celebrated at the Cathedral at 9:30 a. m., with sermon by the Rev. H. A. Willey, followed in the Parish House by the annual business meeting, at which reports from all departments and branches will be made. Lunch will be served at the Y. W. C. A. at 12:30. Invitations have been sent to the women's organizations of Central Union, the Christian, and Methodist churches to send representatives to the meeting.

It is to be suggested at Convocation that a secretary be appointed to have charge of all work among Oriental people, such as the establishing of scholarships.

The educational work accomplished during Lent has been very satisfactory. A large study class, under the able leadership of Mrs. Dudley Carpenter, was formed to discuss Dr. Sturgis' book "A Church Awake." The class was so large that the St. Clement's women decided to form their own class, with Mrs. Ely as leader. Both classes met weekly, beginning with a celebration of the Holy Communion, followed by an hour and a half of study. As an outgrowth of this, it is hoped to form a reading group with books which may be loaned. This in time may lead to the formation of a fine library.

On Fridays during Lent a class of about 15 met for an hour in the afternoon to discuss "Faith and Works," a project course on the Woman's Auxiliary. The leaders were Miss Elizabeth Matthews, Mrs. Lawrence Judd, Mrs. Stuart Lansing, and Mrs. H. M. von Holt.

The Lenten sewing work, under the direction of Miss Gertrude Hall, resulted in the sending of boxes of clothing to two Philippine Islands missions, Holy Cross and St. Barnabas'. Work was also done for St. Mary's Mission.

## MISSIONARY APPORTIONMENT FUND

RECEIPTS to MARCH 1, 1928

	Apportion- ment	Jr. A. & W. A.	Sunday School	Parish	Total Receipts	Convocation Assessment	Expense Fund Received
St. Andrew's Cath. Parish	\$4,500.00	\$160.00		\$368.29	\$528.29	\$350.00	
St. Andrew's Haw'n. Cong.	500.00					52.50	
St. Peter's	525.00					29.25	
St. Clement's	300.00			65.70	65.70	52.50	\$13.10
St. Elizabeth's	275.00					17.50	17.50
Epiphany	225.00			48.89	48.89	17.50	
St. Mary's	125.00					7.00	7.00
St. Mark's	100.00					6.00	
St. Luke's	125.00					11.75	11.75
Holy Trinity	150.00					11.75	
Good Shepherd	200.00					29.25	
Holy Innocent's	100.00			10.00	10.00	17.50	
St. John's, Kula	25.00					7.00	
Holy Apostle's, Hilo	200.00					22.25	
St. Augustine's, Kohala	100.00			20.00	20.00	11.75	11.75
St. Augustine's, Korean	50.00					6.00	6.00
St. Paul's, Makapala	100.00					6.00	6.00
St. James', Kamuela	50.00					6.00	6.00
Christ Church, Kona	225.00					17.50	
Paauiilo	35.00					6.00	
St. James', Papaaloa	35.00					6.00	
West Kauai Missions	60.00					6.00	
All Saints, Kapaa	100.00	\$15.00			15.00	10.00	
St. Andrew's Priory							
Iolani School							
Waiohinu							
Tom May Fund							
Loose Offering							
	<u>\$8,105.00</u>	<u>\$175.00</u>		<u>\$512.88</u>	<u>\$687.88</u>	<u>\$707.00</u>	<u>\$99.10</u>

(Continued from Page 7)

Guild Hall here on alternate Sunday evenings. A course of study in Church fundamentals is planned, and the various clergy of the city invited to speak on the topics "Birth and Baptism," "Confirmation," "Marriage," and "Death and the Hereafter."

Epiphany Guild held a very successful food sale on Saturday, April 14th, the net profit being something over \$100. An "Aloha party" is planned for April 27th, to bid farewell to a number of members who are leaving, some permanently.

The Sunday School schedule has been somewhat altered, as an experiment. The worship service now takes place in the Church at 10 o'clock, instead of at the close of Sunday School, as a part of the regular morning service. Classes follow, and the children are dismissed

## FREEMAN RESIGNS

On account of his wife's continued ill health, the Rev. Elmer S. Freeman, for the past five and one-half years Priest-in-charge of Epiphany Church, Kaimuki, and St. Mary's Mission, Moilili, has tendered his resignation to the Bishop, effective June 15th. Mrs. Freeman and their three children returned to the mainland last January. Mr. Freeman will join them there.

at 11 o'clock.

Mrs. Albion F. Clark has given two very beautiful memorial windows, to be placed on either side of the altar, in memory of her parents. It is hoped that they, together with some other gifts and memorials, will be dedicated by the Bishop on Sunday, June 3rd.

## DISTRICT DIRECTORY

**The Rt. Rev. John D. LaMothe, D. D., Bishop**  
**The Rev. Canon Wm. Ault, Secretary**

### HONOLULU

**St. Andrew's Cathedral**—Rt. Rev. John D. LaMothe; Rev. Canon William Ault; Rev. J. Lamb Doty.

**St. Andrew's Cathedral Parish**—Rt. Rev. J. D. LaMothe, Rev. Canon Wm. Ault.

**St. Andrew's Hawaiian Congregation**—Rev. Donald R. Ottmann.

**St. Peter's (Chinese), Emma St.**

**Holy Trinity (Japanese), Emma St.**—Rev. P. T. Fukao.

**St. Elizabeth's (Chinese), Palama**—Rev. James F. Kieb, Rev. Y. B. Woo.

**St. Luke's (Korean), Palama**—Rev. J. F. Kieb; Catechist, Noah Cho.

**St. Mary's, Moiliili**—Rev. Elmer S. Freeman.

**St. Clement's, Wilder Ave. & Makiki St.**—Rev. Wm. Ashe-Everest.

**St. Mark's, Kapahulu**—Rev. Donald R. Ottmann.

**Epiphany, Kaimuki**—Rev. Elmer S. Freeman.

### MAUI

**Good Shepherd, Wailuku.**

**Holy Innocents', Lahaina**—Rev. F. N. Cockcroft.

**St. John's, Kula.**

### HAWAII

**Holy Apostles', Hilo**—Rev. T. B. McClement, loc. ten.

**Paauiolo & Papaaloo Missions**—Rev. William A. MacClean.

**Christ and St. John's, Kona**—Rev. D. Douglas Wallace.

**St. James', Kamuela.**

**St. Augustine's, Kohala.**

**St. Augustine's, (Korean).**

**St. Paul's, Makapala.**

Rev. James Walker, Kohala.

### KAUAI

**All Saints', Kapaa**—Rev. H. A. Willey.

**West Kauai Missions**—Rev. J. L. Martin, Waimea.

### SCHOOLS AND INSTITUTIONS

**St. Andrew's Priory, Emma Square**—A Boarding & Day School for Girls. Principal—Sister Olivia Mary.

**Iolani School, Nuuanu and Judd Sts.**—Boarding & Day School for Boys. Principal—Rev. T. R. Hinckley.

**Trinity School, Beretania St.**—A Day School for Japanese. Principal—Mrs. Harry Marston.

**St. Peter's Chinese School, Emma St.**—Principal—Mrs. S. W. Chang.

**St. Elizabeth's School, N. King St.**—Principal—Miss Helen Tyau.

**Proctor Lodge, Pua Lane**—For Chinese Lads. Superintendent—Rev. J. F. Kieb.

**St. Luke's Korean School**—Superintendent—Noah Cho.

**St. Mary's Mission Home and Day School, Moiliili**—Principal—Miss Hilda van Deerlin.

**St. Mark's Day School, Kapahulu**—Superintendent—Mrs. C. C. Black.

**Cluett House, Emma St.**—A Home for Young Working Women. Manager—Miss Charlotte Teggart.

**Holy Apostles', Hilo**—A Night School for Japanese.

### SUBSCRIPTION BLANK

The Hawaiian Church Chronicle  
 97 Merchant St., Honolulu, T. H.

Enclosed find \$..... for which please enter ..... subscription(s) to The Hawaiian Church Chronicle. Name and address:

.....

.....

.....

.....

**USE THIS BLANK FOR YOUR SUBSCRIPTION**

# **INSURANCE**

**LIABILITY, ACCIDENT, FIRE  
AUTOMOBILE, MARINE**

**Theo. H. Davies & Co., Ltd.**

**AGENTS**

## **LEWERS & COOKE, Limited**

**IMPORTERS**

**Wholesale and Retail Dealers in**

**Lumber and Building Materials**

**Painters' and Glaziers' Supplies**

**Wall Paper, Matting, Terra Cotta, Etc.**

**169-177 South King St. P. O. Box 2930 Honolulu, Hawaii**

## **Sublime Scenes—New Experiences**

**These are sources of inspiration and the further  
enrichment of life. Why not have them?**

**TRAVEL!**

**We will help you in planning an itinerary and,  
if you wish, make reservations for transportation,  
hotel and other accommodations in advance,  
anywhere in the civilized world. No fee  
is charged for this service.**

**CASTLE & COOKE LIMITED  
Travel Bureau**

## **OAHU ICE & COLD STORAGE CO.**

**PURE ICE and COLD STORAGE**

**Telephone 6131**

**—**

**P. O. Box 20**

With supreme confidence, Nash has brought forward a new truly great car, and it will be known that. . . .

## NASH

Leads the World

In Motor Car Value. . . . .

**The von Hamm Young Company, Limited**

(Dependable Service Since 1899)

## The FIRST NATIONAL BANK OF HAWAII At HONOLULU

United States Government Depository  
CAPITAL AND SURPLUS: \$1,000,000.00

L. Tenney Peck, President

W. H. Campbell,

Vice-President and Cashier

J. H. Ellis, Vice-President & Asst. Cashier

G. P. Wilcox, Vice-President

W. Ballentyne, Asst. Cashier

J. F. Mowat, Asst. Cashier

**Drafts, Telegraphic Transfers, Traveler's Checks and Letters of  
Credit issued, available throughout the world.**

**ACCOUNTS INVITED**

**A most delicious drink to serve  
to guests—**

**PHEZ Pure Juice of the Loganberry—**

Mix one part of Phez with two parts of water and serve. Also fine in Punch, Ices, Sherberts and many desserts.

Requires no sweetening.

**Harmless spicy and springtly  
like old New England sapt  
cider—**

**APPLJU**

It's a healthful beverage, made from the pure juice of carefully washed and hand-inspected Washington and Oregon apples.

**YOUR GROCER HAS THEM BOTH  
AMERICAN FACTORS, LTD.**

Wholesale Distributors for Hawaii

## MAILE CREAM

For that burning and irritating sensation caused by action of the elements on the tender skin use—

**Eradicates Freckles, Sunburn and Tan, and Fair Skins are made fairer by using MAILE CREAM.**

Prepared only by

**Benson, Smith & Co., Ltd.**

Corner of Fort and Hotel Sts.

Honolulu, Hawaii